| | FO | R OHF | USE | | |
|--|----|-------|-----|--|--|
| | | | | | |
| | | | | | |
| | | | | | |

LL1

2001 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2001)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 002 | 26773 | | II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER |
|----|--|---|---------------------------|---|
| | Facility Name: St Clair County SLC Address: 1450 Caseyville Avenue Number | Swansea City | 62226 Zip Code | I have examined the contents of the accompanying report to the State of Illinois, for the period from 01/01/2001 to 12/31/2001 and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with |
| | County: St. Clair Telephone Number: 618-277-7730 IDPA ID Number: 37-1089886002 | Fax # 618-277-5423 | | applicable instructions. Declaration of preparer (other than provider) is based on all information of which preparer has any knowledge. Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment. |
| | Date of Initial License for Current Owners: Type of Ownership: | 01/01/82 | | Officer or Administrator (Type or Print Name) Chad M. Rollins (Date) |
| | X VOLUNTARY,NON-PROFIT X Charitable Corp. Trust | PROPRIETARY Individual Partnership | GOVERNMENTAL State County | of Provider (Title) Executive Director (Signed) |
| | IRS Exemption Code 501C3 | Corporation "Sub-S" Corp. Limited Liability Co. Trust Other | Other | Paid (Print Name Preparer and Title) (Firm Name |
| | In the event there are further questions about Name: Nancy Montague | this report, please contact: Telephone Number: 618-277-7 | 730 | & Address) (Telephone) () Fax # () MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630 |

STATE OF ILLINOIS Page 2

| Faci | lity Name & ID Numb | oer St Clair Cou | nty SLC | | # 0026773 Report Period Beginning: 01/01/2001 Ending: 12/31/2001 | | |
|------|---------------------------|--------------------------|---------------------|----------------------|--|----------|--|
| | III. STATISTICA | L DATA | | | | | D. How many bed-hold days during this year were paid by Public Aid? |
| | A. Licensure/o | certification level(s) o | f care; enter numbe | er of beds/bed days, | | | (Do not include bed-hold days in Section B.) |
| | (must agree | with license). Date of | change in licensed | beds | N/A | _ | |
| | | | | | | | E. List all services provided by your facility for non-patients. |
| | 1 | 2 | | 3 | 4 | | (E.g., day care, "meals on wheels", outpatient therapy) |
| | | | | | | | N/A |
| | Beds at | | | | Licensed | | |
| | Beginning of | Licensu | re | Beds at End of | Bed Days During | | F. Does the facility maintain a daily midnight census? Yes |
| | Report Period | Level of | Care | Report Period | Report Period | | |
| | | | | | | | G. Do pages 3 & 4 include expenses for services or |
| 1 | | Skilled (SN | F) | | | 1 | investments not directly related to patient care? |
| 2 | | Skilled Pedi | atric (SNF/PED) | | | 2 | YES NO X |
| 3 | 3 Intermediate (ICF) | | | | | 3 | |
| 4 | 4 100 Intermediate/DD 100 | | | | | 4 | H. Does the BALANCE SHEET (page 17) reflect any non-care assets? |
| 5 | | | | | | 5 | YES NO X |
| 6 | 6 ICF/DD 16 or Less | | | | | 6 | |
| l _ | 400 | mom | | | 36,500 | | I. On what date did you start providing long term care at this location? |
| 7 | 7 100 TOTALS 100 | | | | | 7 | Date started <u>01/01/1982</u> |
| | | | | | | | T. W |
| | D. C F | . 41 | e. a | | | | J. Was the facility purchased or leased after January 1, 1978? |
| | B. Census-For | the entire report per | 3 | 4 | | 1 | YES Date NO X |
| | 1 | - | - | • | 5 | | 77 337 d e 99 de 16 34 9 1 d d d |
| | Level of Care | Patient Days Public Aid | by Level of Care at | nd Primary Source of | Payment | _ | K. Was the facility certified for Medicare during the reporting year? YES NO X If YES, enter number |
| | | | Private Pav | Other | Total | | |
| 8 | SNF | Recipient | Private Pay | Other | Total | 8 | of beds certified and days of care provided N/A |
| 0 | SNF/PED | | | | + | 9 | Medicare Intermediary N/A |
| 10 | ICF | | | | | | Medicare Intermediary N/A |
| | ICF/DD | 29,460 | | | 29,460 | 10 11 | IV. ACCOUNTING BASIS |
| | SC SC | 29,400 | | | 25,400 | 12 | MODIFIED |
| | DD 16 OR LESS | | | | | 13 | ACCRUAL X CASH* CASH* |
| 13 | DD 10 OK LESS | | | | | 13 | ACCRUAL A CASH CASH |
| 14 | 14 TOTALS 29,460 29,460 1 | | | | | | Is your fiscal year identical to your tax year? YES X NO |
| | | | | • | • | | |
| | | cupancy. (Column 5, | | otal licensed | | | Tax Year: 12/31/2001 Fiscal Year: 12/31/2001 |
| | bed days of | n line 7, column 4.) | 80.71% | _ | | | * All facilities other than governmental must report on the accrual basis. |
| | | | | | | | |

| CTATE | OF ILLI | NOIC |
|-------|---------|---------|
| SIAIR | VF 1144 | 1111110 |

Page 3 12/31/2001 Facility Name & ID Number St Clair County SLC # 0026773 **Report Period Beginning:** 01/01/2001 Ending:

| A. G 1 Diet 2 Food 3 Hou 4 Laun 5 Heat 6 Main 7 Othe 8 TO | d Purchase usekeeping undry ut and Other Utilities untenance er (specify):* TAL General Services | Salary/Wage 1 188,670 78,768 | osts Per Genera Supplies 2 15,452 144,570 20,341 1,872 | Other 3 11,510 9,236 23,900 116,533 | Total 4 215,632 144,570 108,345 25,772 | Reclass- ification 5 | Reclassified Total 6 215,632 144,570 | Adjust- ments 7 | Adjusted Total 8 215,632 144,570 | FOR OHF | 10 | 1 2 |
|---|--|---------------------------------------|--|-------------------------------------|---|----------------------------|--------------------------------------|-----------------------|--|---------|----|-----|
| A. G 1 Diet 2 Food 3 Hou 4 Laun 5 Heat 6 Main 7 Othe 8 TO | deneral Services tary d Purchase usekeeping ndry ut and Other Utilities intenance er (specify):* TAL General Services | 1 188,670 78,768 | 15,452 144,570 20,341 1,872 | 9,236 23,900 | 4 215,632 144,570 108,345 25,772 | | 6 215,632 144,570 | | 8 215,632 144,570 | 9 | 10 | |
| 1 Diet 2 Food 3 Hou 4 Laun 5 Heat 6 Main 7 Othe 8 TO | tary d Purchase usekeeping ndry ut and Other Utilities intenance er (specify):* TAL General Services | 78,768 | 144,570 20,341 1,872 | 9,236 23,900 | 215,632 144,570 108,345 25,772 | 5 | 215,632 144,570 | 7 | 215,632 144,570 | 9 | 10 | |
| 2 Food 3 Hou 4 Laur 5 Heat 6 Mair 7 Othe 8 TO | d Purchase usekeeping undry ut and Other Utilities untenance er (specify):* TAL General Services | 78,768 | 144,570 20,341 1,872 | 9,236 23,900 | 144,570 108,345 25,772 | | 144,570 | | 144,570 | | | |
| 3 Hou 4 Laur 5 Heat 6 Mair 7 Othe 8 TO | sekeeping ndry tt and Other Utilities intenance er (specify):* TAL General Services | | 20,341 1,872 | 23,900 | 108,345 25,772 | | | | , | | | 2 |
| 4 Laur 5 Heat 6 Mair 7 Othe 8 TO | ndry tt and Other Utilities intenance er (specify):* TAL General Services | | 1,872 | 23,900 | 25,772 | | 100 245 | | | | | |
| 5 Heat 6 Main 7 Othe 8 TO | tt and Other Utilities intenance er (specify):* TAL General Services | 62,756 | , | | | | 108,345 | | 108,345 | | | 3 |
| 6 Main 7 Othe 8 TO | intenance er (specify):* TAL General Services | 62,756 | 15,642 | 116,533 | | | 25,772 | | 25,772 | | | 4 |
| 7 Othe 8 TO | er (specify):* TAL General Services | 62,756 | 15,642 | | 116,533 | | 116,533 | | 116,533 | | | 5 |
| 8 TO | TAL General Services | | | 5,334 | 83,732 | | 83,732 | | 83,732 | | | 6 |
| | | | | | | | | | | | | 7 |
| RH | | 330,194 | 197,877 | 166,513 | 694,584 | | 694,584 | | 694,584 | | | 8 |
| | lealth Care and Programs | | | | | | | | | | | 4 |
| | dical Director | | | 5,600 | 5,600 | | 5,600 | | 5,600 | | | 9 |
| 10 Nurs | rsing and Medical Records | 1,587,300 | 37,389 | 63,159 | 1,687,848 | | 1,687,848 | | 1,687,848 | | | 10 |
| 10a Ther | | 20,223 | | | 20,223 | | 20,223 | | 20,223 | | | 10a |
| 11 Acti | ivities | 43,306 | 6,295 | | 49,601 | | 49,601 | | 49,601 | | | 11 |
| 12 Soci | ial Services | 22,094 | | 1,440 | 23,534 | | 23,534 | | 23,534 | | | 12 |
| 13 Nurs | se Aide Training | 33,750 | | | 33,750 | | 33,750 | | 33,750 | | | 13 |
| 14 Prog | gram Transportation | | 6,287 | 2,363 | 8,650 | | 8,650 | | 8,650 | | | 14 |
| 15 Othe | er (specify):* | 8,688 | 1,304 | | 9,992 | | 9,992 | | 9,992 | | | 15 |
| 16 TOT | FAL Health Care and Programs | 1,715,361 | 51,275 | 72,562 | 1,839,198 | | 1,839,198 | | 1,839,198 | | | 16 |
| | General Administration | | | | | | | | | | | |
| 17 Adm | ninistrative | 60,280 | | 1,206 | 61,486 | | 61,486 | (1,206) | 60,280 | | | 17 |
| 18 Dire | ectors Fees | | | | | | | | | | | 18 |
| | fessional Services | | | 28,598 | 28,598 | | 28,598 | | 28,598 | | | 19 |
| | es, Fees, Subscriptions & Promotions | | | 13,209 | 13,209 | 808 | 14,017 | (1,125) | 12,892 | | | 20 |
| | rical & General Office Expenses | 108,221 | 12,225 | 26,723 | 147,169 | | 147,169 | | 147,169 | | | 21 |
| | ployee Benefits & Payroll Taxes | | | 394,035 | 394,035 | (808) | 393,227 | | 393,227 | | | 22 |
| | ervice Training & Education | | | 1,669 | 1,669 | | 1,669 | | 1,669 | | | 23 |
| | vel and Seminar | | | 6,599 | 6,599 | | 6,599 | | 6,599 | | | 24 |
| 25 Othe | er Admin. Staff Transportation | | | | | | İ | | | | | 25 |
| | rance-Prop.Liab.Malpractice | | | 32,633 | 32,633 | | 32,633 | | 32,633 | | | 26 |
| 27 Othe | er (specify):* | | | | | | | | | | | 27 |
| | TAL General Administration | 168,501 | 12,225 | 504,672 | 685,398 | | 685,398 | (2,331) | 683,067 | | | 28 |
| | ΓAL Operating Expense n of lines 8, 16 & 28) | 2,214,056 | 261,377 | 743,747 | 3,219,180 | | 3,219,180 | (2,331) | 3,216,849 | | _ | 29 |

**Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

#0026773

Page 4

12/31/2001

45

Facility Name & ID Number

GRAND TOTAL COST 45 (sum of lines 29, 37 & 44)

3,473,026

3,473,026

(2,331)

3,470,695

261,377

997,593

2,214,056

^{*}Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Page 5 **Ending:**

0026773

Report Period Beginning:

01/01/2001

12/31/2001

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

| | TH COLUMN | Z Delow, 1 c | 1 | 1111C OII W | hich the particul | ai cos |
|----|--|--------------|-------|-------------|-------------------|--------|
| | | | | Refer- | OHF USE | |
| | NON-ALLOWABLE EXPENSES | A | mount | ence | ONLY | |
| 1 | Day Care | \$ | | | \$ | 1 |
| 2 | Other Care for Outpatients | | | | | 2 |
| 3 | Governmental Sponsored Special Programs | | | | | 3 |
| 4 | Non-Patient Meals | | | | | 4 |
| 5 | Telephone, TV & Radio in Resident Rooms | | | | | 5 |
| 6 | Rented Facility Space | | | | | 6 |
| 7 | Sale of Supplies to Non-Patients | | | | | 7 |
| 8 | Laundry for Non-Patients | | | | | 8 |
| 9 | Non-Straightline Depreciation | | | | | 9 |
| 10 | Interest and Other Investment Income | | | | | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds | | | | | 11 |
| 12 | Non-Working Officer's or Owner's Salary | | | | | 12 |
| 13 | Sales Tax | | | | | 13 |
| 14 | Non-Care Related Interest | | 1,206 | C17 | | 14 |
| 15 | Non-Care Related Owner's Transactions | | | | | 15 |
| | Personal Expenses (Including Transportation) | | | | | 16 |
| 17 | Non-Care Related Fees | | 1,125 | C20 | | 17 |
| 18 | Fines and Penalties | | | | | 18 |
| 19 | Entertainment | | | | | 19 |
| 20 | Contributions | | | | | 20 |
| 21 | Owner or Key-Man Insurance | | | | | 21 |
| 22 | Special Legal Fees & Legal Retainers | | | | | 22 |
| 23 | Malpractice Insurance for Individuals | | | | | 23 |
| 24 | Bad Debt | | | | | 24 |
| 25 | Fund Raising, Advertising and Promotional | | | | | 25 |
| | Income Taxes and Illinois Personal | | | | | |
| 26 | Property Replacement Tax | | | | | 26 |
| 27 | Nurse Aide Training for Non-Employees | | | | | 27 |
| 28 | Yellow Page Advertising | | | | | 28 |
| 29 | Other-Attach Schedule | | | | | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29) | \$ | 2,331 | | \$ | 30 |

| | OHF USE ONL | Y | | | | |
|----|-------------|----|----|----|----|--|
| 48 | | 49 | 50 | 51 | 52 | |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

| | | 1 | Z | |
|----|--------------------------------------|----------|-----------|----|
| | | Amount | Reference | |
| 31 | Non-Paid Workers-Attach Schedule* | \$ | | 31 |
| 32 | Donated Goods-Attach Schedule* | | | 32 |
| | Amortization of Organization & | | | |
| 33 | Pre-Operating Expense | | | 33 |
| | Adjustments for Related Organization | | | |
| 34 | Costs (Schedule VII) | | | 34 |
| 35 | Other- Attach Schedule | | | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35) | \$ | | 36 |
| | (sum of SUBTOTALS | | | |
| 37 | TOTAL ADJUSTMENTS (A) and (B)) | \$ 2,331 | | 37 |

^{*}These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.) 1 2

| (Se | e instructions.) | 1 | 2 | 3 | 4 | |
|-----|---------------------------------|-----|----|--------|-----------|----|
| | | Yes | No | Amount | Reference | |
| 38 | Medically Necessary Transport. | | | \$ | | 38 |
| 39 | | | | | | 39 |
| 40 | Gift and Coffee Shops | | | | | 40 |
| 41 | Barber and Beauty Shops | | | | | 41 |
| 42 | Laboratory and Radiology | | | | | 42 |
| 43 | Prescription Drugs | | | | | 43 |
| 44 | Exceptional Care Program | | | | | 44 |
| 45 | Other-Attach Schedule | | | | | 45 |
| 46 | Other-Attach Schedule N/A | | | | | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) | • | • | \$ | | 47 |

STATE OF ILLINOIS

Page 5A

St Clair County SLC

| ID# | 0026773 |
|--------------------------|------------|
| Report Period Beginning: | 01/01/2001 |
| Ending: | 12/31/2001 |

Sch. V Line

| | | | Sch. V Line | |
|----|------------------------|--------|--|----|
| | NON-ALLOWABLE EXPENSES | Amount | Reference | |
| 1 | | \$ | | 1 |
| 2 | | | | 2 |
| 3 | | | | 3 |
| 4 | | | | 4 |
| 5 | | | | 5 |
| 6 | | | | 6 |
| 7 | | | | 7 |
| | | | | 8 |
| 9 | | | | 9 |
| | | | | _ |
| 10 | | | | 10 |
| 11 | | | | 11 |
| 12 | | | | 12 |
| 13 | | | | 13 |
| 14 | | | | 14 |
| 15 | | | | 15 |
| 16 | | | | 16 |
| 17 | | | | 17 |
| 18 | | | | 18 |
| 19 | | | | 19 |
| 20 | | | | 20 |
| 21 | | | | 21 |
| 22 | | | - | 22 |
| - | | | | |
| 23 | | | | 23 |
| 24 | | | | 24 |
| 25 | | | | 25 |
| 26 | | | | 26 |
| 27 | | | | 27 |
| 28 | | | | 28 |
| 29 | | | | 29 |
| 30 | | | | 30 |
| 31 | | | | 31 |
| 32 | | | | 32 |
| 33 | | | | 33 |
| 34 | | | | 34 |
| 35 | | | | 35 |
| | | | | |
| 36 | | | | 36 |
| 37 | | | | 37 |
| 38 | | | - | 38 |
| 39 | | | 1 | 39 |
| 40 | | | | 40 |
| 41 | | | | 41 |
| 42 | | | | 42 |
| 43 | | | | 43 |
| 44 | | | | 44 |
| 45 | | | | 45 |
| 46 | | | | 46 |
| 47 | | | 1 | 47 |
| 48 | | | t | 48 |
| | Total | 0 | - | 48 |
| 49 | IUIAI | 1 | | 49 |

STATE OF ILLINOIS

Summary A Facility Name & ID Number St Clair County SLC SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I 01/01/2001 Ending: 12/31/2001 # 0026773 Report Period Beginning:

| | SUMMARY OF PAGES 5, 5A, 6, 6A | т, ов, ос, ов, о | DE, OF, OG, OH | I AND 01 | | | | | | | | | SUMMARY |
|-----|-----------------------------------|------------------|----------------|----------|------|------|------|------|------|------|------|----------|-------------------|
| | Operating Expenses | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS |
| - | A. General Services | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6G | 6H | 6I | (to Sch V, col.7) |
| 1 | Dietary | 5 & 5A 0 | 0 | 0A 0 | 0.00 | 00 | 0.0 | 0E 0 | 0 r | 0G | 0H | 01 | 0 1 |
| 2 | Food Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 2 |
| 3 | Housekeeping | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 3 |
| 4 | Laundry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 4 |
| 5 | Heat and Other Utilities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 5 |
| 6 | Maintenance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 6 |
| 7 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 7 |
| 8 | TOTAL General Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 8 |
| - | B. Health Care and Programs | Ů | U | v | Ū | Ū | Ū | Ů | v | Ů | v | <u> </u> | 0 0 |
| 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 9 |
| 10 | Nursing and Medical Records | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 10 |
| 10a | Ü | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 10a |
| 11 | Activities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 11 |
| 12 | Social Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 12 |
| 13 | Nurse Aide Training | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 13 |
| 14 | Program Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 14 |
| 15 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 15 |
| 16 | TOTAL Health Care and Programs | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 16 |
| | C. General Administration | | | | | | | | | | | | |
| 17 | Administrative | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 17 |
| 18 | Directors Fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 18 |
| 19 | Professional Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 19 |
| 20 | Fees, Subscriptions & Promotions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 20 |
| 21 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 21 |
| 22 | Employee Benefits & Payroll Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 22 |
| 23 | ē | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 23 |
| 24 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 24 |
| 25 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 25 |
| 26 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 26 |
| 27 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 27 |
| 28 | TOTAL General Administration | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 28 |
| | TOTAL Operating Expense | | | | | | | | | | | | |
| 29 | (sum of lines 8,16 & 28) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 29 |

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

| | | | | | | | | | | | | | SUMMARY | |
|----|------------------------------------|--------|------|------|------|------|------|------|------|------------|------|------|-----------------|----|
| | Capital Expense | PAGES | PAGE | PAGE | PAGE | TOTALS | |
| | D. Ownership | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6 G | 6Н | 6I | (to Sch V, col. | 7) |
| 30 | Depreciation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 31 | Amortization of Pre-Op. & Org. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| 32 | Interest | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| 33 | Real Estate Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| 34 | Rent-Facility & Grounds | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| 35 | Rent-Equipment & Vehicles | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| 36 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| 37 | TOTAL Ownership | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 |
| | Ancillary Expense | | | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| 39 | Ancillary Service Centers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| 40 | Barber and Beauty Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| 41 | Coffee and Gift Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 42 | Provider Participation Fee | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 43 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| 44 | TOTAL Special Cost Centers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 45 |

VII. RELATED PARTIES

| A. Enter below the names of ALL owners and related o | rganizations (parti | as defined in the instructions. Attach an additional schedule if necessary. |
|--|---------------------|---|
|--|---------------------|---|

| 1 | | . , | 2 | | 3 | | |
|-------|-------------|-------------|-------------------|---------------------------------|----------|----------------------|--|
| OWNER | RS | RELATED | OTHER | OTHER RELATED BUSINESS ENTITIES | | | |
| Name | Ownership % | Name | City | Name | City | Type of Business | |
| | | H.O.M.E. #2 | Fairview Heights, | SLC Enrichment | Center | To provide | |
| | | | | | Swansea, | recreational | |
| | | | | | | opportunities | |
| | | H.O.M.E. #1 | Swansea, | | | to severe and profou | |
| | | | | | | mentally disabled | |
| | | | | | | individuals. | |
| | | | | | | | |

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ated organizat | ions? | This includes rent, |
|----|--|--------|----------------|-------|---------------------|
| | management fees, purchase of supplies, and so forth. | | YES | X | NO |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | 6 | 7 | 8 Difference: | |
|-----|---------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
| | | | | | | Percent | Operating Cost | Adjustments for | |
| Sch | edule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| | | | | | | Ownership | Organization | Costs (7 minus 4) | |
| 1 | V | | | \$ | | _ | \$ | \$ | 1 |
| 2 | V | | | | N/A | | | | 2 |
| 3 | V | | | | | | | | 3 |
| 4 | V | | | | | | | | 4 |
| - 5 | V | | | | | | | | 5 |
| 6 | V | | | | | | | | 6 |
| 7 | V | | | | | | | | 7 |
| 8 | V | | | | | | | | 8 |
| 9 | V | | | | | | | | 9 |
| 10 | V | | | | | | | | 10 |
| 11 | V | | | | | | | | 11 |
| 12 | V | | | | | | | | 12 |
| 13 | V | | | | | | | | 13 |
| 14 | Total | | | \$ | | | \$ | \$ * | 14 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

STATE OF ILLINOIS

Report Period Beginning:

01/01/2001

Ending:

0026773

Page 7

12/31/2001

VII. RELATED PARTIES (continued)

Facility Name & ID Number

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

St Clair County SLC

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

| | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | | 8 | |
|----|------|-------|----------|-----------|----------------|--------------|--------------|-------------|-------------|-------------|----|
| | | | | | | Average Hou | ırs Per Work | | | | |
| | | | | | Compensation | Week Dev | oted to this | Compensati | on Included | Schedule V. | |
| | | | | | Received | Facility and | l % of Total | in Costs | | Line & | |
| | | | | Ownership | From Other | Work | Week | Reportin | g Period** | Column | |
| | Name | Title | Function | Interest | Nursing Homes* | Hours | Percent | Description | Amount | Reference | |
| 1 | | | | | | | | | \$ | | 1 |
| 2 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | N/A | | | | | | 8 |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | TOTAL | \$ | | 13 |

^{*} If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

^{**} This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME,
ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

| STATE OF ILLINOIS | Page 8 |
|--------------------|---------|
| STATE OF IEEE TOIS | 1 age 0 |

| _ | Facility Name & ID Number | St Clair County SLC | # | 0026773 | Report Period Beginning: | 01/01/2001 | Ending: | 2/31/2001 | |
|---|---------------------------------|---|-------|---------|--------------------------|--------------|---------|-----------|--|
| | VIII. ALLOCATION OF INDIRE | ECT COSTS | | | | | | | |
| | | | | | Name of Related | Organization | | | |
| | A. Are there any costs include | d in this report which were derived from allocations of central | offic | ee | Street Address | | | | |
| | or parent organization cost | s? (See instructions.) YES NO | X | | City / State / Zip | Code | | | |
| | | | | | Phone Number | | () | | |
| | B. Show the allocation of costs | below. If necessary, please attach worksheets. | | | Fax Number | | () | | |
| | | * * * | | | | | | | |

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|----------|------------|-------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | 1101010100 | 7,011 | Square recey | Total Clints | | S | \$ | Cinco | \$ | 1 |
| 2 | | | | | | | * | | - | 2 |
| 3 | | | | | | | | | | 3 |
| 4 | | | | | | | | | | 4 |
| 5 | | | | | | | | | | 5 |
| 6 | | | | | | | | | | 6 |
| 7 | | | | | | | | | | 7 |
| 8 | | | | | | | | | | 8 |
| 9 | | | | | | | | | | 9 |
| 10 | | | | | N// | | | | | 10 |
| 11 | | | | | N/A | | | | | 11 |
| 12 | | | | | | | | | | 12 |
| 13 14 | | | | | | | | | | 13 14 |
| 15 | | | | | | | | | | 15 |
| 16 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| 25 | TOTALS | | | | | \$ | \$ | | \$ | 25 |

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

2 10 Reporting Monthly Maturity Interest Period Name of Lender Related** **Purpose of Loan Payment** Date of **Amount of Note** Date Rate Interest YES NO Required Note Original Balance (4 Digits) Expense A. Directly Facility Related Long-Term 1 2 2 3 3 4 4 5 5 **Working Capital** N/A 6 7 7 8 8 TOTAL Facility Related 9 B. Non-Facility Related* 10 10 11 11 12 12 13 13 14 TOTAL Non-Facility Related 14 15 TOTALS (line 9+line14) 15

^{*} Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

^{**} If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10
0026773 Report Period Beginning: 01/01/2001 Ending: 12/31/2001

Facility Name & ID Number St Clair County SLC

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

| B. Real Estate Taxes | | | | |
|--|--|--|---------------------|----|
| | The state of the s | "RE_Tax". The real estate tax statement an | d | |
| 1. Real Estate Tax accrual used on 2000 report. | bill must accompany the cost report. | | s | 1 |
| 2. Real Estate Taxes paid during the year: (Indicate | the tax year to which this payment applies. If payment cover | ers more than one year, detail below.) | \$ | 2 |
| 3. Under or (over) accrual (line 2 minus line 1). | | | \$ | 3 |
| 4. Real Estate Tax accrual used for 2001 report. (I | etail and explain your calculation of this accrual on the line | s below.) | \$ | 4 |
| ** | ch has NOT been included in professional fees or other generated by the cost and a cost a cost and a cost a c | * · · · · · · · · · · · · · · · · · · · | s | 5 |
| 6. Subtract a refund of real estate taxes. You must classified as a real estate tax cost plus one-half o | f any remaining refund. | al estate tax appeal board's decision.) | s | 6 |
| 7. Real Estate Tax expense reported on Schedule V | , line 33. This should be a combination of lines 3 thru 6. | | \$ | 7 |
| Real Estate Tax History: | | | | |
| Real Estate Tax Bill for Calendar Year: | 1996 8 | FOR OHF USE ONL | .Y | |
| | 1997 9 1998 10 | 13 FROM R. E. TAX STATE | MENT FOR 2000 \$ | 13 |
| | 1999 11 2000 12 | 14 PLUS APPEAL COST FR | OM LINE 5 \$ | 14 |
| | | 15 LESS REFUND FROM LI | NE 6 \$ | 15 |
| - | | 16 AMOUNT TO USE FOR F | RATE CALCULATION \$ | 16 |

NOTES:

- 1. Please indicate a negative number by use of brackets(). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
 application for real estate tax exemption unless the building is rented from a for-profit entity.
 This denial must be no more than four years old at the time the cost report is filed.

IMPORTANT NOTICE

FACILITY NAME St Clair County SLC

is normally paid during 2001.

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2000 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2000 real estate tax costs, as well as copies of your real estate tax bills for calendar 2000.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2000 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2001 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

2000 LONG TERM CARE REAL ESTATE TAX STATEMENT

COUNTY St. Clair

| FACII | LITY IDPH LICENSE NUMBER | 0026773 | | | |
|----------|--|--------------------------------|----------------|----------------------|----------------------------|
| CONT | TACT PERSON REGARDING THIS | REPORT | | | |
| TELE | PHONE () | FAX | #: (|) | |
| Α. | Summary of Real Estate Tax Cost | | | , | |
| | Enter the tax index number and real e | state tay assessed for 2000 on | the lines pro | uidad balaur Ent | or only the nortion of the |
| | cost that applies to the operation of th | e nursing home in Column D. | Real estate | tax applicable to a | ny portion of the nursing |
| | home property which is vacant, renter entered in Column D. Do not include | | | | term care must not be |
| | | · . | carendar ye | | |
| | (A) | (B) | | (C) | (D) Tax |
| | | | | | Applicable to |
| | Tax Index Number | Property Description | | Total Tax | Nursing Home |
| 1. | | | | \$ | \$ |
| 2. | | | | \$ | \$ |
| 3. 4. | | | | \$ | |
| 5. | | | _ | s | \$ \$ |
| 6. | | | _ | \$ \$ | \$ |
| 7. | | | | \$ | \$ |
| 8. | | | | \$ | \$ |
| 9. | | | | \$ | \$ |
| 10. | | | | \$ | \$ |
| | | | | | |
| | | TOTA | LS | \$ | \$ |
| B. | Real Estate Tax Cost Allocations | | | | |
| | Does any portion of the tax bill apply | to more than one nursing hon | ne, vacant pro | operty, or property | which is not directly |
| | used for nursing home services? | YES | NO | | |
| | If YES, attach an explanation & a sch | edule which shows the calcula | ation of the c | ost allocated to the | e nursing home. |
| | (Generally the real estate tax cost mus | | | | |
| C. | Tax Bills | | | | |

Attach a copy of the 2000 tax bills which were listed in Section A to this statement. Be sure to use the 2000 tax bill which

Page 10A

| STATE | OE II | LINOIS | |
|-------|-------|--------|--|
| | | | |

Page 11

Facility Name & ID Number St Clair County SLC # 0026773 Report Period Beginning: 01/01/2001 Ending: 12/31/2001 X. BUILDING AND GENERAL INFORMATION: 42,317 **B.** General Construction Type: **Brick/Frame** Frame Protected Non-Combus Number of Stories Single Story Square Feet: Exterior Does the Operating Entity? X (a) Own the Facility (b) Rent from a Related Organization. (c) Rent from Completely Unrelated Organization. (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.) Does the Operating Entity? X (a) Own the Equipment (b) Rent equipment from a Related Organization. (c) Rent equipment from Completely Unrelated Organization. (Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or Schedule XII-B. See instructions.) List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, nurse aide training facilities, etc.) List entity name, type of business, square footage, and number of beds/units available (where applicable). SLC-Enrichment Center - To provide recreational opportunities to severe and profound velopmentally disabled individuals. This is a Gymnasium - (with no beds) Square Footage - 7528 YES NO Does this cost report reflect any organization or pre-operating costs which are being amortized? If so, please complete the following: 1. Total Amount Incurred: 2. Number of Years Over Which it is Being Amortized: 3. Current Period Amortization: 4. Dates Incurred: Nature of Costs: (Attach a complete schedule detailing the total amount of organization and pre-operating costs.) XI. OWNERSHIP COSTS: 2 3 Square Feet Year Acquired A. Land. Use Cost **Patient Care** 1979

3 TOTALS

0026773

Report Period Beginning:

01/01/2001 Ending: Page 12 12/31/2001

Facility Name & ID Number St Clair County SLC # 0020
XI. OWNERSHIP COSTS (continued)
B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | 1 | ing Depreciation-Including Fixed Equ | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | \neg |
|----|---------------|--------------------------------------|----------|-------------|------------|--------------|----------|---------------|-------------|--------------|--------|
| | - | FOR OHF USE ONLY | Year | Year | • | Current Book | Life | Straight Line | | Accumulated | |
| | Beds* | | Acquired | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 4 | | | 1984 | | \$ 303,400 | \$ 10,113 | 30 | | \$ | s 172,774 | 4 |
| 5 | | | 1984 | 1984 | 33,537 | , | 15 | | | 33,537 | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| | Impr | ovement Type** | | | | | | | | | _ |
| 9 | Building | 7,1 | | 1978 | 17,185 | | 15 | | | 17,185 | 9 |
| | Vaious Impre | ovements | | 1979 | 18,581 | | 20 | | | 18,581 | 10 |
| 11 | Metal Heater | Guard-All Pods | | 1981 | 5,815 | | 15 | | | 5,815 | 11 |
| 12 | Sport Court | | | 1982 | 7,239 | | 10 | | | 7,239 | 12 |
| 13 | Playground I | Equipment | | 1982 | 10,364 | | 10 | | | 10,364 | 13 |
| 14 | Storage Build | ling | | 1982 | 8,927 | | 15 | | | 8,927 | 14 |
| 15 | Water Heate | r-Pod 3 | | 1984 | 2,065 | | 15 | | | 2,065 | 15 |
| | | l Pods & Core Building | | 1984 | 22,352 | | 10 | | | 22,352 | 16 |
| | Drainage Sys | | | 1984 | 23,286 | | 10 | | | 23,286 | 17 |
| | | re Building to ERC | | 1984 | 1,900 | | 10 | | | 1,900 | 18 |
| | Concrete Spo | | | 1984 | 6,564 | | 10 | | | 6,564 | 19 |
| | ERC Parking | | | 1984 | 2,176 | | 10 | | | 2,176 | 20 |
| | | re Building to Pod 2 & 3 | | 1984 | 1,050 | | 10 | | | 1,050 | 21 |
| | | C to Maintenance Building | | 1985 | 1,632 | | 10 | | | 1,632 | 22 |
| | Various Tree | | | 1985 | 5,600 | | 10 | | | 5,600 | 23 |
| | Parking Lot- | | | 1985 | 1,247 | | 10 | | | 1,247 | 24 |
| | Asphalt Run | | | 1985 | 8,185 | | 10 | | | 8,185 | 25 |
| | Door/ERC B | | | 1985 | 564 | 19 | 30 | 19 | | 306 | 26 |
| | ERC Walk & | | | 1985 | 3,020 | | 10 | | | 3,020 | 27 |
| | Pine Pavillon | | | 1985 | 11,542 | | 15 | | | 11,542 | 28 |
| | Burglar Alar | | | 1985 | 868 | | 15 | | | 868 | 29 |
| | Gym Divider | | | 1985 | 1,600 | | 5 | | | 1,600 | 30 |
| | Storage Shelv | | | 1985 | 1,010 | | 5 | | | 1,010 | 31 |
| | | im System-All Buildings | | 1985 | 7,680 | | 10 | | | 7,680 | 32 |
| | Drapes for C | ore Building | | 1985 | 3,031 | 100 | 10 | 100 | | 3,031 | 33 |
| | Faucets | Value Care Pailding | | 1985 | 2,160 | 108 | 20 | 108 | | 1,728 | 34 |
| | rower Mixer | Valve-Core Building | | 1985 | 561 | | 10 | | | 561 | 35 |
| 36 | | | | | | | | | | | 36 |

See Page 12A, Line 70 for total

*Total beds on this schedule must agree with page 2.
**Improvement type must be detailed in order for the cost report to be considered complete.

0026773 Report Period Begi

 Report Period Beginning:
 01/01/2001
 Ending:
 12/31/2001

| 1 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | П |
|---|-------------|---------|--------------|----------|---------------|-------------|--------------|----|
| | Year | | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 37 Reading Lights-All Pods | 1985 | s 1,689 | \$ | 10 | \$ | \$ | \$ 1,689 | 37 |
| 38 Light Fixtures-All Pods | 1985 | 145 | | 10 | | | 145 | 38 |
| 39 Power Panel/Fire Alarm | 1985 | 1,285 | 64 | 20 | 64 | | 1,029 | 39 |
| 40 Bathroom Fixtures-All Pods | 1985 | 2,050 | | 10 | | | 2,050 | 40 |
| 41 Fire Alarm System | 1986 | 4,901 | 245 | 20 | 245 | | 3,819 | 41 |
| 42 Windows-Pod Replacement | 1986 | 244 | | 10 | | | 244 | 42 |
| 43 Landscaping | 1986 | 892 | | 10 | | | 892 | 43 |
| 44 Power Mixer Valve-Core Building | 1986 | 214 | | 10 | | | 214 | 44 |
| 45 Bathroom Vanities-All Pods | 1986 | 465 | | 10 | | | 465 | 45 |
| 46 Overhead Basketball Goal | 1986 | 3,422 | | 10 | | | 3,422 | 46 |
| 47 Draperies-Core Building (Business Office) | 1986 | 254 | | 10 | | | 254 | 47 |
| 48 Redo visitor Room-Core Building | 1986 | 646 | | 10 | | | 646 | 48 |
| 49 Light Fixtures-All Pods | 1988 | 1,162 | | 10 | | | 1,162 | 49 |
| 50 Heat Booster-Pod 5 | 1988 | 712 | | 10 | | | 712 | 50 |
| 51 Door Pump/Motor-Core Bldg. Electric Door | 1988 | 858 | | 10 | | | 858 | 51 |
| 52 Marble Counter Tops-All Pods | 1989 | 1,818 | | 10 | | | 1,818 | 52 |
| 53 Chrome Lava Faucets-All Pods | 1989 | 1,800 | | 10 | | | 1,800 | 53 |
| 54 Back Flow Preventor-Core Bldg (Waterlines) | 1989 | 1,293 | | 10 | | | 1,293 | 54 |
| 55 Booster Heater-Pod 7 | 1989 | 779 | | 10 | | | 779 | 55 |
| 56 New Water Heater-Pod 6 (Booster) | 1990 | 760 | | 10 | | | 760 | 56 |
| 57 Repair A/C (Core Building) | 1990 | 2,198 | | 5 | | | 2,198 | 57 |
| 58 Repair A/C-Pod 5 | 1990 | 1,239 | | 5 | | | 1,239 | 58 |
| 59 New A/C-Pod 3 | 1990 | 3,525 | | 10 | | | 3,525 | 59 |
| 60 New Water Heater-Pod 2 | 1990 | 1,522 | | 10 | | | 1,522 | 60 |
| New Water Heater-Pod 4 (Booster) | 1990 | 760 | | 10 | | | 760 | 61 |
| 62 2 Solid Core Doors-Pod 5 | 1990 | 619 | | 10 | | | 619 | 62 |
| 63 New Water Heater-Pod 6 | 1990 | 820 | | 10 | | | 820 | 63 |
| 64 New Water Heater-Pod 7 | 1991 | 1,592 | 27 | 10 | 27 | | 1,592 | 64 |
| 65 New Water Heater-Pod 3 (Booster) | 1991 | 810 | 20 | 10 | 20 | | 810 | 65 |
| 66 Circuit Breaker Box-Core Building | 1991 | 679 | 34 | 10 | 34 | | 679 | 66 |
| 67 A/C Unit-Compressor Pod 2 | 1991 | 975 | 89 | 10 | 89 | | 975 | 67 |
| 68 A/C Unit-Compressor Pod 5 | 1991 | 1,285 | 118 | 10 | 118 | | 1,285 | 68 |
| 69 Fire Safety/Smoke Detectors-All Pods | 1991 | 864 | 79 | 10 | 79 | Į | 864 | 69 |
| 70 TOTAL (lines 4 thru 69) | | S | \$ | | 8 | \$ | \$ | 70 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number St Clair County SLC XI. OWNERSHIP COSTS (continued)

0026773

Report Period Beginning:

01/01/2001 Ending:

Page 12C

12/31/2001

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar. Year **Current Book** Life Straight Line Accumulated Improvement Type** Constructed Cost Depreciation in Years Depreciation Adjustments Depreciation 1 Totals from Page 12B, Carried Forward 2 A/C Unit-Pod 7 (Unit 2) 1992 3,642 364 10 364 3,521 2 3 3 A/C Unit-Pod 4 (Unit 1) 1992 3,642 364 10 364 3,521 1992 3,305 331 10 331 3,057 4 4 Vanities/Pod Bathrooms-All Pods 1992 810 81 10 81 736 5 5 Rudd Electric Heaters-Pod 2 Booster 10 549 6 Water Heaters-Pod 2 & 4 1993 5,491 6 1993 3,642 364 10 364 3,035 A/C Unit-Pod 2 (Unit 1) 1994 10 8 Windows Pod Replacement 400 40 40 317 10,644 10,644 9 9 Painted Pods-Labor/Materials-All Pods 1994 5 10 Additional Smoke Detectors-All Pods 58 10 58 1994 575 455 10 11 Various Corrections to Code 1994 1.097 110 10 110 859 11 12 Rudd Heater-Pod 5 Booster 1994 860 1,950 10 86 674 12 195 395 13 Rudd Heater-Pod 6 1995 1995 1995 195 10 1,316 13 3,953 10 2,471 14 14 A/C Unit-Pod 6 (Unit 2) 1,774 177 10 177 1,109 15 15 A/C Unit-ERC (Classroom) 16 New Carpeting-All Pods 1996 38,806 3,234 3,234 38,806 16 3,356 17 Painted Pods-Labor/Materials-(Touch Up-All Pods) 1996 3,356 280 5 280 17 2,032 10 203 1,084 18 18 Water Heaters-Pod 5 203 1996 1996 10 19 19 Booster Heater-Pod 5 951 95 507 95 1996 952 95 10 95 539 20 20 Booster Heater (Spare) 21 Carpeting-Core Building 1997 6,041 863 863 3,740 21 22 Water Heater Booster-Dietary 1997 1,585 226 226 925 22 1,590 23 Walk-In Freezer Repair 227 227 833 23 24 24 Water Heater-120 Gallons 1998 2,152 307 307 948 2000 483 25 25 Water Heater -120 Gallons 2,256 322 322 15 1,442 26 26 Gymnasium Roof 2000 21,635 1,442 1,563 9,558 9,558 9,558 27 Rennovation of Pod 2 2001 66,904 27 28 Rennovation of Pod 4 2001 28 7,746 277 277 277 29 30 30 31 ROUNDING (3) 31 32 32 33 34 TOTAL (lines 1 thru 33) 753,209 31,159 31,159 (3) \$ 521,854 34

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

| STA | TE | \mathbf{OF} | TI I | IN | OIG |
|-----|----|---------------|------|----|-----|
| | | | | | |

Page 13 0026773 **Report Period Beginning:** 01/01/2001 12/31/2001 Facility Name & ID Number St Clair County SLC **Ending:**

XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

| | C. Equipment Depreciation-Excitation. (See instructions.) | | | | | | | | | | | |
|----|---|------|--|----------------|----------------|-------------|-----------|----------------|----|--|--|--|
| | Category of | 1 | | Current Book | Straight Line | 4 | Component | Accumulated | | | | |
| | Equipment | Cost | | Depreciation 2 | Depreciation 3 | Adjustments | Life 5 | Depreciation 6 | | | | |
| 71 | Purchased in Prior Years | \$ | | \$ | \$ | \$ | | \$ | 71 | | | |
| 72 | Current Year Purchases | | | | | | | | 72 | | | |
| 73 | Fully Depreciated Assets | | | | | | | | 73 | | | |
| 74 | | | | | | | | | 74 | | | |
| 75 | TOTALS | \$ | | \$ | \$ | \$ | | \$ | 75 | | | |

D. Vehicle Depreciation (See instructions.)*

| | 1 | Model, Make | Year | 4 | Current Book | Straight Line | 7 | Life in | Accumulated | |
|----|--------------|---------------------------|------------|-----------|----------------|----------------|-------------|---------|----------------|----|
| | Use | and Year 2 | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 | |
| 76 | Patient Care | 1997 Deere Riding Mower | 1997 | \$ 1,000 | \$ 200 | \$ 200 | \$ | 5 | \$ 900 | 76 |
| 77 | Patient Care | 1999 Dodge Mini Van | 1999 | 15,004 | 3,001 | 3,001 | | 5 | 8,752 | 77 |
| 78 | Patient Care | 2000 Used Riding LawnMowe | r 2001 | 750 | 50 | 50 | | 5 | 50 | 78 |
| 79 | | | • | | | | | 5 | | 79 |
| 80 | TOTALS | | | \$ 96,913 | \$ 3,251 | \$ 3,251 | \$ | | \$ 89,861 | 80 |

| | | E. Summary of Care-Related Assets | 1 | 2 | | |
|---|----|-----------------------------------|--|-----------------|----|----|
| | | | Amount | | | |
| | 81 | Total Historical Cost | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 1,258,892 | 81 | |
| ſ | 82 | Current Book Depreciation | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable) | \$ 53,242 | 82 | 1 |
| ſ | 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable) | \$ 53,242 | 83 | ** |
| ſ | 84 | Adjustments | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable) | \$ 5 | 84 | 1 |
| | 85 | Accumulated Depreciation | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable) | \$ 961,234 | 85 | |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

| | 1 Description & Year Acquired | 2 Cost | Current Book Depreciation 3 | Accumulated Depreciation 4 | |
|-----|----------------------------------|-----------|-----------------------------|----------------------------|-----|
| 0.0 | Description & Tear Acquired | Cust | Depreciation 3 | Depreciation 4 | 0.0 |
| 86 | | \$ | \$ | \$ | 86 |
| 87 | | | | | 87 |
| 88 | | | | | 88 |
| 89 | | | | | 89 |
| 90 | | | | | 90 |
| 91 | TOTALS | \$ | \$ | \$ | 91 |

G. Construction-in-Progress

| | Description | Cost | |
|----|-------------|------|----|
| 92 | | \$ | 92 |
| 93 | | | 93 |
| 94 | | | 94 |
| 95 | | \$ | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

^{**} This must agree with Schedule V line 30, column 8.

| Faci | lity Name & I | D Number | St Clair Co | ounty SLC | | | S # | TATE OF ILLINOIS 0026773 | | Period Be | eginning: | 01/01/2001 | Ending: | Page 14 12/31/2001 |
|------|------------------------------------|--------------------------------|-------------------------------------|--------------|------------------|------------------------------------|--------------|-----------------------------|--------------------------------|-----------|---------------------------|------------------------------------|-----------------|-----------------------|
| XII. | 1. Name of 2. Does the | and Fixed Equ Party Holding | y real estate tax | | ion to renta | al amount shown b | oelow on lii | |]NO | | | | | |
| | | .1 | | 2 | 3 | 4 | _ | 5 | 6 | | | | | |
| | | Year Constructe | Nun ed of E | | Date of Lease | Renta Amou | | Total Years of Lease | Total Years Renewal Option* | | | | | |
| | Original | | | | | | | | . | | | dates of curren | | ment: |
| 3 | Building: | | | | | \$ | | | | 3 | Beginning | | | |
| 5 | Additions | | | | | | | | <u> </u> | 5 | Ending | | | |
| 6 | | | | | | | | | | 6 | 11. Rent to b | e paid in future | years under | the current |
| 7 | TOTAL | | | , | | \$ | | | | 7 | rental agı | reement: | • | |
| | This amo | | lated by dividing | | | n page 4, line 34. be amortized | = | N/A | | | Fiscal Year 12. 13. | /2002 /2003 | Annual R \$ \$ | ent |
| | 9. Option to | Buy: | YES | S | NO | Terms: | | * | | | 14. | /2004 | \$ | |
| | 15. Îs Mova 16. Rental <i>A</i> | ble equipmen Amount for m | t rental included ovable equipme | l in buildin | | (See instructions.) Descr | | | NO le detailing the break | down of r | movable equipmo | ent) | | |
| | C. venicie Ko | ental (See inst | 2 | | | 3 | | 4 | | | | | | |
| | | | Model Y | | | Monthly Lease | | Rental Expense | | | | | | |
| 17 | Use | | and Ma | ke | e e | Payment | | for this Period | 17 | | | is an option to provide complet | | |
| 18 | | | | | J. | | 3 | | 18 | | schedul | | e uctans on a | nacheu |
| 19 | | | | | | | | | 19 | | | | | |
| 20 | | | | | | | | | 20 | | | nount plus any a | | |
| 21 | TOTAL | | | | \$ | | \$ | | 21 | | expense | must agree wit | th page 4, line | <u>34.</u> |

| | | STATE OF ILLINOIS | | | | Page 15 |
|---------------------------|---------------------|-------------------|---------|--------------------------|--------------------|-----------|
| Facility Name & ID Number | St Clair County SLC | # | 0026773 | Report Period Beginning: | 01/01/2001 Ending: | 12/31/200 |

XIII. EXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)

| A. TYPE OF TRAINING PROGRAM (If aides are | trained in another facility p | rogram, attach a schedule listing th | ne facility name, address and cost pe | r aide trained in that facility.) | |
|---|-------------------------------|--------------------------------------|---------------------------------------|-----------------------------------|---|
| 1. HAVE YOU TRAINED AIDES DURING THIS REPORT | X YES 2. | CLASSROOM PORTION: | 3. | CLINICAL PORTION: | _ |
| PERIOD? | NO | IN-HOUSE PROGRAM | X | IN-HOUSE PROGRAM | X |

If "yes", please complete the remainder of this schedule. If "no", provide an explanation as to why this training was not necessary.

| IN-HOUSE PROGRAM | X |
|-------------------|----|
| IN OTHER FACILITY | |
| COMMUNITY COLLEGE | |
| HOURS PER AIDE | 44 |

| IN-HOUSE PROGRAM | X |
|-------------------|----|
| IN OTHER FACILITY | |
| HOURS PER AIDE | 86 |

B. EXPENSES

1 Community College Tuition2 Books and Supplies

5 In-House Trainer Wages

SUM OF line 9, col. 1 and 2

3 Classroom Wages

4 Clinical Wages

6 Transportation
7 Contractual Payments
8 Nurse Aide Competency Tests

TOTALS

ALLOCATION OF COSTS (d)

Facility
Drop-outs Completed Contract Total

\$ \$ \$ \$ \$

6,178 6,178 6,178 12,076 12,076 12,076 12,076

21,294

800

22,094

C. CONTRACTUAL INCOME

In the box below record the amount of income your facility received training aides from other facilities.

| S | | |
|---|--|--|
| - | | |

D. NUMBER OF AIDES TRAINED

| COMPLETED | |
|------------------------------|----|
| 1. From this facility | 24 |
| 2. From other facilities (f) | |
| DROP-OUTS | |
| 1. From this facility | -5 |
| 2. From other facilities (f) | |
| TOTAL TRAINED | 19 |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(a)

(b)

(c)

(e)

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

22,094

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

Facility Name & ID Number St Clair County SLC

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

| | , , , | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
|----|---------------------------------|---------------|-----------|------|-----------|-----------------|-------------|----------------|---------------------|----|
| | | Schedule V | Staff | • | Outsid | e Practitioner | Supplies | | | |
| | Service | Line & Column | Units of | Cost | (other tl | han consultant) | (Actual or) | Total Units | Total Cost | |
| | | Reference | Service | | Units | Cost | Allocated) | (Column 2 + 4) | (Col. $3 + 5 + 6$) | |
| 1 | Licensed Occupational Therapist | | hrs | \$ | | \$ | \$ | | \$ | 1 |
| | Licensed Speech and Language | | | | | | | | | |
| 2 | Development Therapist | | hrs | | | | | | i e | 2 |
| 3 | Licensed Recreational Therapist | | hrs | | | | | | | 3 |
| 4 | Licensed Physical Therapist | | hrs | | | | | | | 4 |
| 5 | Physician Care | | visits | | | | | | | 5 |
| 6 | Dental Care | 10.3 | visits | | 116 | 5,804 | | 116 | 5,804 | 6 |
| 7 | Work Related Program | | hrs | | | | | | | 7 |
| 8 | Habilitation | | hrs | | | | | | | 8 |
| | | | # of | | | | | | | |
| 9 | Pharmacy | | prescrpts | | | | | | i e | 9 |
| | Psychological Services | | | | | | | | | |
| | (Evaluation and Diagnosis/ | | | | | | | | i | |
| 10 | Behavior Modification) | | hrs | | | | | | | 10 |
| 11 | Academic Education | | hrs | | | | | | | 11 |
| 12 | Exceptional Care Program | | | | | | | | | 12 |
| | | | | | | | | | i | |
| 13 | Other (specify): | | | | | | | | | 13 |
| | | | | | | | | | 1 | |
| | | | | | | | | | 1 | |
| 14 | TOTAL | | | \$ | 116 | \$ 5,804 | \$ | 116 | \$ 5,804 | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

1 2 After

| | | 1 | 4. | | 2 After | |
|----|---|----|-----------|----|---------------|----|
| | 1 C 11 1 | 0 | perating | 1 | onsolidation* | |
| 1 | A. Current Assets Cash on Hand and in Banks | S | 892,204 | \$ | 892,204 | 1 |
| 2 | | Э | 892,204 | Э | 892,204 | |
| | Cash-Patient Deposits | | | - | | 2 |
| | Accounts & Short-Term Notes Receivable- | | 524.541 | | 524.541 | |
| 3 | Patients (less allowance) | | 534,541 | | 534,541 | 3 |
| 4 | Supply Inventory (priced at Cost) | | 11,103 | | 11,103 | 4 |
| 5 | Short-Term Investments | | 0.600 | | 0.600 | 5 |
| 6 | Prepaid Insurance | | 9,609 | | 9,609 | 6 |
| 7 | Other Prepaid Expenses | | 3,499 | | 3,499 | 7 |
| 8 | Accounts Receivable (owners or related parties) | | 70,565 | | 70,565 | 8 |
| 9 | Other(specify): | | 1 | | 1 | 9 |
| | TOTAL Current Assets | | | | | |
| 10 | (sum of lines 1 thru 9) | \$ | 1,521,522 | \$ | 1,521,522 | 10 |
| | B. Long-Term Assets | | | | | |
| 11 | Long-Term Notes Receivable | | | | | 11 |
| 12 | Long-Term Investments | | | | | 12 |
| 13 | Land | | | | | 13 |
| 14 | Buildings, at Historical Cost | | 336,937 | | 336,937 | 14 |
| 15 | Leasehold Improvements, at Historical Cost | | 416,271 | | 416,271 | 15 |
| 16 | Equipment, at Historical Cost | | 597,348 | | 597,348 | 16 |
| 17 | Accumulated Depreciation (book methods) | | (961,234) | | (961,234) | 17 |
| 18 | Deferred Charges | | | | | 18 |
| 19 | Organization & Pre-Operating Costs | | | | | 19 |
| | Accumulated Amortization - | | | | | |
| 20 | Organization & Pre-Operating Costs | | | | | 20 |
| 21 | Restricted Funds | | | | | 21 |
| 22 | Other Long-Term Assets (specify): | | | | | 22 |
| 23 | Other(specify): | | | | | 23 |
| | TOTAL Long-Term Assets | | | | | |
| 24 | (sum of lines 11 thru 23) | \$ | 389,322 | \$ | 389,322 | 24 |
| | | | | | | |
| | TOTAL ASSETS | | | | | |
| 25 | (sum of lines 10 and 24) | \$ | 1,910,844 | \$ | 1,910,844 | 25 |

| | I | 1 | | 1 . | 2 After | I |
|----|---------------------------------------|----|-----------|-----|---------------|----|
| | | - | perating | - | onsolidation* | |
| | C. Current Liabilities | | | | | |
| 26 | Accounts Payable | \$ | 44,732 | \$ | 44,732 | 26 |
| 27 | Officer's Accounts Payable | | | | | 27 |
| 28 | Accounts Payable-Patient Deposits | | | | | 28 |
| 29 | Short-Term Notes Payable | | | | | 29 |
| 30 | Accrued Salaries Payable | | 280,795 | | 280,795 | 30 |
| | Accrued Taxes Payable | | | | | |
| 31 | (excluding real estate taxes) | | | | | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B) | | | | | 32 |
| 33 | Accrued Interest Payable | | | | | 33 |
| 34 | Deferred Compensation | | | | | 34 |
| 35 | Federal and State Income Taxes | | | | | 35 |
| | Other Current Liabilities(specify): | | | | | |
| 36 | See Attached | | 140,701 | | 140,701 | 36 |
| 37 | | | | | | 37 |
| | TOTAL Current Liabilities | | | | | |
| 38 | (sum of lines 26 thru 37) | \$ | 466,228 | \$ | 466,228 | 38 |
| | D. Long-Term Liabilities | | | | | |
| 39 | Long-Term Notes Payable | | | | | 39 |
| 40 | Mortgage Payable | | | | | 40 |
| 41 | Bonds Payable | | | | | 41 |
| 42 | Deferred Compensation | | | | | 42 |
| | Other Long-Term Liabilities(specify): | | | | | |
| 43 | | | | | | 43 |
| 44 | | | | | | 44 |
| | TOTAL Long-Term Liabilities | | | | | |
| 45 | (sum of lines 39 thru 44) | \$ | | \$ | | 45 |
| | TOTAL LIABILITIES | | | | | |
| 46 | (sum of lines 38 and 45) | \$ | 466,228 | \$ | 466,228 | 46 |
| | | | | 1. | | |
| 47 | TOTAL EQUITY(page 18, line 24) | \$ | 1,444,616 | \$ | 1,444,616 | 47 |
| | TOTAL LIABILITIES AND EQUITY | | | | | |
| 48 | (sum of lines 46 and 47) | \$ | 1,910,844 | \$ | 1,910,844 | 48 |

01/01/2001

Page 17 12/31/2001

Ending:

^{*(}See instructions.)

0026773 Report Period Beginning: 01/01/2001

Eı

Page 18 Ending: 12/31/2001

| | IANGES IN EQUITY | | 1 | |
|----|--|----|-----------|----|
| | | | Total | |
| 1 | Balance at Beginning of Year, as Previously Reported | \$ | 1,173,182 | 1 |
| 2 | Restatements (describe): | | | 2 |
| 3 | | | | 3 |
| 4 | | | | 4 |
| 5 | | | | 5 |
| 6 | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 1,173,182 | 6 |
| | A. Additions (deductions): | | | |
| 7 | NET Income (Loss) (from page 19, line 43) | | 271,434 | 7 |
| 8 | Aquisitions of Pooled Companies | | | 8 |
| 9 | Proceeds from Sale of Stock | | | 9 |
| 10 | Stock Options Exercised | | | 10 |
| 11 | Contributions and Grants | | | 11 |
| 12 | Expenditures for Specific Purposes | | | 12 |
| 13 | Dividends Paid or Other Distributions to Owners | (|) | 13 |
| 14 | Donated Property, Plant, and Equipment | | | 14 |
| 15 | Other (describe) | | | 15 |
| 16 | Other (describe) | | | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16) | \$ | 271,434 | 17 |
| | B. Transfers (Itemize): | | | |
| 18 | | | | 18 |
| 19 | | | | 19 |
| 20 | | | | 20 |
| 21 | | | | 21 |
| 22 | | | | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22) | \$ | | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23) | \$ | 1,444,616 | 24 |

^{*} This must agree with page 17, line 47.

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

| 1 | | |
|---|--|--|

| | Revenue | | Amount | |
|-----|--|----|-----------|-----|
| | A. Inpatient Care | | | |
| 1 | Gross Revenue All Levels of Care | \$ | 3,690,506 | 1 |
| 2 | Discounts and Allowances for all Levels | (|) | 2 |
| 3 | SUBTOTAL Inpatient Care (line 1 minus line 2) | \$ | 3,690,506 | 3 |
| | B. Ancillary Revenue | | | |
| 4 | Day Care | | | 4 |
| 5 | Other Care for Outpatients | | | 5 |
| 6 | Therapy | | | 6 |
| 7 | Oxygen | | | 7 |
| 8 | SUBTOTAL Ancillary Revenue (lines 4 thru 7) | \$ | | 8 |
| | C. Other Operating Revenue | | | |
| 9 | Payments for Education | | | 9 |
| 10 | Other Government Grants | | | 10 |
| 11 | Nurses Aide Training Reimbursements | | 23,350 | 11 |
| 12 | Gift and Coffee Shop | | | 12 |
| 13 | Barber and Beauty Care | | | 13 |
| 14 | Non-Patient Meals | | | 14 |
| 15 | Telephone, Television and Radio | | | 15 |
| 16 | Rental of Facility Space | | | 16 |
| 17 | Sale of Drugs | | | 17 |
| 18 | Sale of Supplies to Non-Patients | | | 18 |
| 19 | Laboratory | | | 19 |
| 20 | Radiology and X-Ray | | | 20 |
| 21 | Other Medical Services | | | 21 |
| 22 | Laundry | | | 22 |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ | 23,350 | 23 |
| | D. Non-Operating Revenue | | | |
| 24 | Contributions | | | 24 |
| 25 | Interest and Other Investment Income*** | | 30,605 | 25 |
| 26 | SUBTOTAL Non-Operating Revenue (lines 24 and 25) | \$ | 30,605 | 26 |
| | E. Other Revenue (specify):**** | | | |
| 27 | Settlement Income (Insurance, Legal, Etc.) | | | 27 |
| 28 | | | | 28 |
| 28a | | | | 28a |
| 29 | SUBTOTAL Other Revenue (lines 27, 28 and 28a) | \$ | | 29 |
| 30 | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29) | \$ | 3,744,461 | 30 |

| | | 2 | |
|----|---|-----------------|----|
| | Expenses | Amount | |
| | A. Operating Expenses | | |
| 31 | General Services | 694,584 | 31 |
| 32 | Health Care | 1,839,198 | 32 |
| 33 | General Administration | 685,398 | 33 |
| | B. Capital Expense | | |
| 34 | Ownership | 53,242 | 34 |
| | C. Ancillary Expense | | |
| 35 | Special Cost Centers | 200,604 | 35 |
| 36 | Provider Participation Fee | | 36 |
| | D. Other Expenses (specify): | | |
| 37 | | | 37 |
| 38 | | | 38 |
| 39 | ROUNDING | 1 | 39 |
| | | | |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)* | \$ 3,473,027 | 40 |
| | | | |
| 41 | Income before Income Taxes (line 30 minus line 40)** | 271,434 | 41 |
| | | | |
| 42 | Income Taxes | | 42 |
| 42 | NET INCOME OF LOSS FOR THE VEAR (C. 41 ' L' 42) | 271 424 | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ 271,434 | 43 |

| * | This mus | t agree with | page 4, line | 45, column 4. |
|---|----------|--------------|--------------|---------------|
|---|----------|--------------|--------------|---------------|

^{**} Does this agree with taxable income (loss) per Federal Income
Tax Return?

Yes
If not, please attach a reconciliation.

^{***} See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

^{****}Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number St Clair County SLC

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

| | | 1 | 2** | 3 | 4 | |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
| | | # of Hrs. | # of Hrs. | Reporting Period | Average | |
| | | Actually | Paid and | Total Salaries, | Hourly | |
| | | Worked | Accrued | Wages | Wage | |
| 1 | Director of Nursing | 1,133 | 1,341 | s 23,778 | \$ 17.73 | 1 |
| 2 | Assistant Director of Nursing | | | | | 2 |
| 3 | Registered Nurses | 2,313 | 2,903 | 50,362 | 17.35 | 3 |
| 4 | Licensed Practical Nurses | 14,216 | 13,610 | 203,932 | 14.98 | 4 |
| 5 | Nurse Aides & Orderlies | | | | | 5 |
| 6 | Nurse Aide Trainees | 2,470 | 2,470 | 18,254 | 7.39 | 6 |
| 7 | Licensed Therapist | | | | | 7 |
| 8 | Rehab/Therapy Aides | 1,654 | 2,000 | 20,223 | 10.11 | 8 |
| 9 | Activity Director | 1,791 | 2,043 | 22,577 | 11.05 | 9 |
| 10 | Activity Assistants | 1,162 | 1,289 | 20,729 | 16.08 | 10 |
| 11 | Social Service Workers | 2,363 | 2,041 | 20,665 | 10.12 | 11 |
| 12 | Dietician | | | | | 12 |
| 13 | Food Service Supervisor | 3,926 | 4,344 | 50,312 | 11.58 | 13 |
| 14 | Head Cook | 6,323 | 7,471 | 66,079 | 8.84 | 14 |
| 15 | Cook Helpers/Assistants | 589 | 589 | 4,761 | 8.08 | 15 |
| 16 | Dishwashers | 8,777 | 9,455 | 67,518 | 7.14 | 16 |
| 17 | Maintenance Workers | 5,543 | 5,562 | 62,756 | 11.28 | 17 |
| | Housekeepers | 8,958 | 10,277 | 78,768 | 7.66 | 18 |
| 19 | Laundry | | | | | 19 |
| 20 | Administrator | 2,107 | 2,024 | 49,810 | 24.61 | 20 |
| 21 | Assistant Administrator | 1,682 | 733 | 10,470 | 14.28 | 21 |
| 22 | Other Administrative | 3,802 | 4,191 | 62,110 | 14.82 | 22 |
| 23 | Office Manager | 1,742 | 1,955 | 31,458 | 16.09 | 23 |
| 24 | Clerical | 1,735 | 1,859 | 14,654 | 7.88 | 24 |
| 25 | Vocational Instruction | | | | | 25 |
| 26 | Academic Instruction | | | | | 26 |
| 27 | Medical Director | | | | | 27 |
| 28 | Qualified MR Prof. (QMRP) | 7,994 | 8,930 | 106,320 | 11.91 | 28 |
| 29 | Resident Services Coordinator | | | | | 29 |
| 30 | Habilitation Aides (DD Homes) | 122,670 | 134,479 | 1,204,336 | 8.96 | 30 |
| 31 | Medical Records | | 1,242 | 15,496 | 12.48 | 31 |
| 32 | Other Health Care(specify) | | | | | 32 |
| 33 | Other(specify) Seamtress | 1,232 | 1,290 | 8,688 | 6.73 | 33 |
| 34 | TOTAL (lines 1 - 33) | 204,182 | 222,098 | s 2,214,056 * | \$ 9.97 | 34 |

^{*} This total must agree with page 4, column 1, line 45.

B. CONSULTANT SERVICES

| | | 1 | 2 | 3 | |
|----|---------------------------------|---------|------------------|------------|----|
| | | Number | Total Consultant | Schedule V | |
| | | of Hrs. | Cost for | Line & | |
| | | Paid & | Reporting | Column | |
| | | Accrued | Period | Reference | |
| 35 | Dietary Consultant | 224 | s 8,950 | 1.3 | 35 |
| 36 | Medical Director | 120 | 5,600 | 9.3 | 36 |
| 37 | Medical Records Consultant | | | | 37 |
| 38 | Nurse Consultant | 244 | 9,764 | 10.3 | 38 |
| 39 | Pharmacist Consultant | 72 | 2,160 | 10.3 | 39 |
| 40 | Physical Therapy Consultant | 112 | 5,575 | 10.3 | 40 |
| 41 | Occupational Therapy Consultant | 248 | 12,400 | 10.3 | 41 |
| 42 | Respiratory Therapy Consultant | | | | 42 |
| 43 | Speech Therapy Consultant | 104 | 6,265 | 10.3 | 43 |
| 44 | Activity Consultant | | | | 44 |
| 45 | Social Service Consultant | 24 | 1,440 | 12.3 | 45 |
| 46 | Other(specify) Psychiatrist | 48 | 3,000 | 10.3 | 46 |
| 47 | Psychologist | 300 | 18,191 | 10.3 | 47 |
| 48 | Personnel | 36 | 540 | 20.3 | 48 |
| 49 | TOTAL (lines 35 - 48) | 1,532 | s 73,885 | | 49 |

C. CONTRACT NURSES

| 50 |
|----|
| 51 |
| 52 |
| |
| 53 |
| _ |

^{**} See instructions.

| STATE OF ILLINOIS | | Page 21 |
|-------------------|--|---------|
| | | |

| | | | | | STATE OF ILLIP | TOID | | | | ge 21 |
|--------------------------------------|---------------------------|----------|-------|-------------|--|--------|-----------|------------------------------|---------------------------------------|---------------|
| | t Clair County SLC | | | | #_0026773 | R | eport Per | od Beginning: 01/01/200 |)1 Ending: | 12/31/2001 |
| XIX. SUPPORT SCHEDULES | | | | | ID E 1 D # 1D " " | | | | | |
| A. Administrative Salaries | | Ownershi | ip | | D. Employee Benefits and Payroll Taxes | S | | | riptions and Promotion | |
| Name | Function | % | _ | Amount | Description | | Amo | | on | Amount |
| Chad M. Rollins | Executive Director | | _ \$_ | 49,810 | Workers' Compensation Insurance | | _ | ,839 IDPH License Fee | | 200 |
| Melissa Sauerwein | Assistant Administrator | 0 | | 10,470 | Unemployment Compensation Insurance | ce | | Advertising: Employ | | 7,904 |
| | | | | | FICA Taxes | | | ,775 Health Care Worker | | 808 |
| | | | | | Employee Health Insurance | | | ,123 (Indicate # of checks | | |
| | | | _ | | Employee Meals | | 5 | 5,623 Illinois Health Care A | Asso | 4,440 |
| | | | _ | | Illinois Municipal Retirement Fund (IM | IRF)* | | Less: 25.34% Lobby | ing Costs | (1,125 |
| _ | | | | <u> </u> | Employee Physicals | | | ,928 Other Professional D | ues | 281 |
| TOTAL (agree to Schedule V, line | 17, col. 1) | | | | Employee Gifts | | | ,380 Licensing Fees | | 294 |
| (List each licensed administrator so | eparately.) | | \$ | 60,280 | | | | News Democrat Subs | cription | 90 |
| B. Administrative - Other | | | | | | | | | | |
| | | | | | | | | Less: Public Relation | ons Expense (| |
| Description | | | | Amount | | | | Non-allowable | advertising | |
| Bank Charges | | | \$ | 1,206 | | | | Yellow page a | dvertising (| |
| | | | - ~- | | | | - | | , , , , , , , , , , , , , , , , , , , | |
| | | | | | TOTAL (agree to Schedule V, | | \$ 39 | ,035 TOTAL | (agree to Sch. V, | 12,892 |
| | | | | | line 22, col.8) | | | | ine 20, col. 8) | |
| TOTAL (agree to Schedule V, line | 17, col. 3) | | - s | 1,206 | E. Schedule of Non-Cash Compensation | n Paid | | G. Schedule of Trave | | |
| (Attach a copy of any management | | | - | -, | to Owners or Employees | | | | | |
| C. Professional Services | service agreement) | | | | to owners or Employees | | | Descript | on | Amount |
| Vendor/Payee | Type | | | Amount | Description Lin | ne# | Amo | • | lon | Amount |
| SIDC | Payroll Service | | e. | 3,701 | Description | | \$ | Out-of-State Travel | | |
| Rice, Sullivan & Co | CPA's | | | 8,253 | | | Φ | Out-oi-state Havei | | ' |
| , | | | | 5,000 | | | | | | |
| Blackwell Sanders Peper Martin | Attorneys | | | | | | | I. Co. T I | | |
| Gallop, Johnson Neuman, LLC, | Attorneys | | | 11,644 | | | | In-State Travel | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | Seminar Expense | | 6,599 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | Entertainment Expe | nse (| |
| TOTAL (agree to Schedule V, line | 19, column 3) | | | | TOTAL | | \$ | | nse ree to Sch. V, | |

^{*} Attach copy of IMRF notifications

^{**}See instructions.

Page 22 12/31/2001

Report Period Beginning: 01/01/2001 Ending: 12/31/200

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

| | (See instructions.) | | | | ` | | | , | | | | | |
|----|---------------------|---|------------|----------------|--------|--------|--------|------------------|------------------------|--------|--------|--------|--------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | Improvement Type | Month & Year Improvement Was Made | Total Cost | Useful Life | FY1998 | FY1999 | FY2000 | Amount of FY2001 | Expense Amor FY2002 | FY2003 | FY2004 | FY2005 | FY2006 |
| 1 | | | \$ | | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| 2 | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 10 | | | | | | N/A | | | | | | | |
| 11 | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | |
| 20 | TOTALS | | s | | s | s | s | S | s | S | s | s | s |

| Facilit | y Name & ID Number St Clair County SLC | # | 0026773 | Report Period Beginning: | 01/01/2001 | Ending: | 12/31/2001 |
|---------|--|------|--|---|--|------------------------------|---------------|
| XX. G | ENERAL INFORMATION: | | | | | | |
| (1) | Are nursing employees (RN,LPN,NA) represented by a union? Yes | (13) | | upplies and services which are of the Public Aid, in addition to the daily | | | |
| (2) | Are there any dues to nursing home associations included on the cost report? Yes If YES, give association name and amount. Illinois Health Care Asso. \$4440 | | | ction of Schedule V? N/A | | • | |
| (3) | Did the nursing home make political contributions or payments to a political action organization? No If YES, have these costs been properly adjusted out of the cost report? N/A | (14) | the patient census l is a portion of the b | ouilding used for any function other isted on page 2, Section B? N/A ouilding used for rental, a pharmacy explains how all related costs were a | , day care, etc.) | For example If YES, attac | e, |
| (4) | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? No If YES, what is the capacity? N/A | (15) | Indicate the cost of on Schedule V. related costs? | | assified to employ meal income be the amount. \$ | een offset aga | ainst |
| (5) | Have you properly capitalized all major repairs and equipment purchases? What was the average life used for new equipment added during this period? Yes 5 Years | (16) | Travel and Transpo | ortation ncluded for out-of-state travel? | No | | |
| (6) | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 11,852 Line 10.2 | | If YES, attach a | complete explanation. N/A eparate contract with the Departmen | nt to provide med | | |
| (7) | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? Yes If NO, attach a complete explanation. | | program during to. What percent of | this reporting period. \$ N/A all travel expense relates to transpo | | | |
| (8) | Are you presently operating under a sale and leaseback arrangement? If YES, give effective date of lease. N/A | | e. Are all vehicles s times when not i | stored at the nursing home during th | | | |
| (9) | Are you presently operating under a sublease agreement? YESNO | | out of the cost re | | 3 | | No |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over. | | Indicate the a transportation | mount of income earned from a during this reporting period. | providing such \$ | N/A | |
| | N/A | (17) | Firm Name: Ri | performed by an independent certifice, Sullivan & Company | | The instruct | tions for the |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 200,604 This amount is to be recorded on line 42 of Schedule V. | | cost report require been attached? | that a copy of this audit be included Yes If no, please explain. | with the cost re | port. Has thi | s copy |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? No If YES, attach an explanation of the allocation. | (18) | Have all costs which out of Schedule V? | th do not relate to the provision of l | ong term care be | en adjusted o | ut |
| | | (19) | performed been att | re in excess of \$2500, have legal invacehed to this cost report? Yes a summary of services for all arch | | , | ices |

STATE OF ILLINOIS

Page 23